



## RUSHMOOR BOROUGH COUNCIL

# JOINT MEETING OF THE ENVIRONMENT AND LEISURE AND YOUTH POLICY AND REVIEW PANELS

*at the Council Offices, Farnborough on  
Tuesday, 7th November, 2017 at 7.00 pm*

To:

Cllr Mrs. D.B. Bedford  
Cllr T.D. Bridgeman  
Cllr J.B. Canty  
Cllr Sue Carter  
Cllr Sophia Choudhary  
Cllr Liz Corps  
Cllr P.I.C. Crerar  
Cllr K. Dibble  
Cllr Sue Dibble  
Cllr D.S. Gladstone  
Cllr C.P. Grattan  
Cllr A. Jackman  
Cllr J.H. Marsh  
Cllr Marina Munro  
Cllr J.J. Preece  
Cllr L.A. Taylor

Enquiries regarding this agenda should be referred to the Panel Administrators:  
Adele Taylor and Justine Davie, Democratic and Customer Services, Email:  
[adele.taylor@rushmoor.gov.uk](mailto:adele.taylor@rushmoor.gov.uk) Tel: 01252 398831.

# **A G E N D A**

1. **APPOINTMENT OF CHAIRMAN –**

To appoint a Chairman for the Joint Panel meeting.

2. **APPOINTMENT OF VICE-CHAIRMAN –**

To appoint a Vice-Chairman of the Joint Panel meeting.

3. **SOUTHWOOD GOLF COURSE - CONSULTATION – (Pages 1 - 32)**

To receive a presentation by the Head of Community and Environmental Services following the completion of the recent consultation on the future of Southwood Golf Course. The presentation will cover:

- SANG requirements and options in Rushmoor
- Southwood Golf Course background and operation
- Consultation process
- Results from consultation
- Decision making process
- Options for the way forward

The Joint Panel will be asked to consider making a recommendation to the Cabinet, which is scheduled to consider the issue on Tuesday 12th December, 2017.

A copy of the original joint report to the Cabinet (COMM1714 and PLN1720 on 25th July, 2017) is attached as background information. In addition, the analysis report from the consultation is also attached.

The Cabinet Members for Leisure and Youth and Environment and Service Delivery have been invited to attend.

NOTE: This meeting will be webcast. It can be seen on the Council's website [www.rushmoor.gov.uk](http://www.rushmoor.gov.uk)

## **MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm two working days prior to the meeting.

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